

*Rev. Faulks*

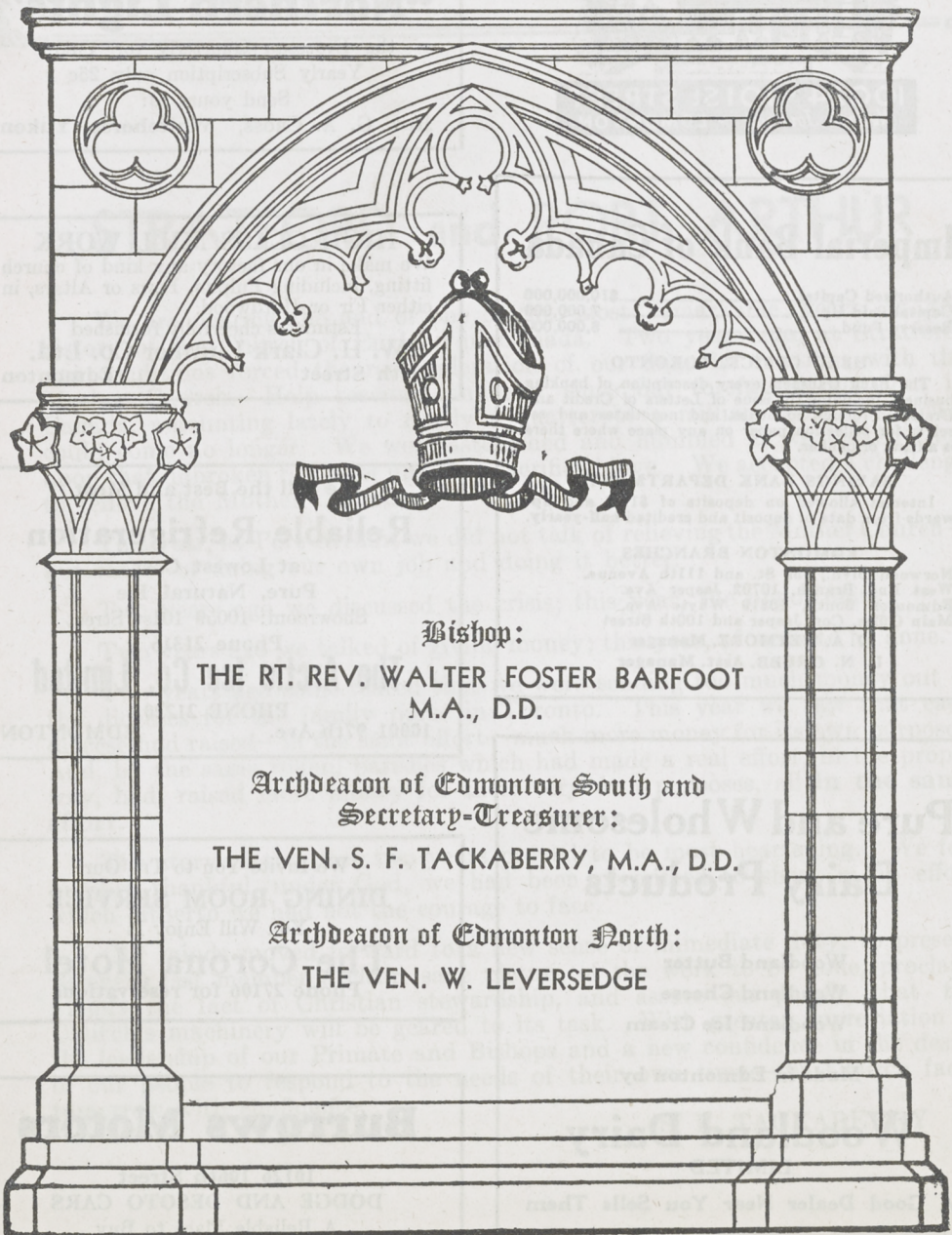
# The Church Messenger

DIOCESE OF EDMONTON

17  
VOL. VIII.

EDMONTON, OCTOBER, 1942

No. 128



**Bishop:**

THE RT. REV. WALTER FOSTER BARFOOT  
M.A., D.D.

**Archdeacon of Edmonton South and  
Secretary-Treasurer:**

THE VEN. S. F. TACKABERRY, M.A., D.D.

**Archdeacon of Edmonton North:**

THE VEN. W. LEVERSEDGE



## St. Catherine's Residence

9707 107th St. Phone 24332 EDMONTON

A cheerful and comfortable home for women,  
business girls and girls of school age,

For terms apply to:

THE SUPERINTENDENT

## TURNER'S BAKERY

Birthday and Wedding Cakes

A Specialty

10028 - 101A Ave.

10114 101st Street

Phone 22226

EDMONTON



**10024 - 101st STREET**  
*Near the Journal ~ EDMONTON*

## "Northern Lights"

the Diocesan Quarterly for Yukon

Yearly Subscription only 25c

Send yours to:

REV. G. A. CROSS, Whitehorse, Yukon

## Imperial Bank of Canada

Authorized Capital.....	\$10,000,000
Capital Paid Up.....	7,000,000
Reserve Fund.....	8,000,000

### HEAD OFFICE, TORONTO

The Bank transacts every description of banking business, including the issue of Letters of Credit and Drafts on foreign countries, and negotiates and receives for collection paper on any place where there is a bank or banker.

### SAVINGS BANK DEPARTMENT

Interest allowed on deposits of \$1.00 and upwards from date of deposit and credited half-yearly.

### EDMONTON BRANCHES

Norwood Blvd., 95a St. and 111th Avenue.

West End Branch, 10702 Jasper Ave.

Edmonton South, 10319 Whyte Ave.

Main Office, Cor. Jasper and 100th Street

J. A. WETMORE, Manager

D. N. GRUBB, Asst. Manager

## HIGH CLASS MILL WORK

We make in our factory any kind of church fitting, including Pulpits, Pews or Altars, in either Fir or Hardwood.

Estimates cheerfully furnished

W. H. Clark Lumber Co. Ltd.

109th Street

Edmonton

We Sell the Best and Most

## Reliable Refrigeration

at Lowest Cost

Pure, Natural Ice

Showroom: 10059 101st Street

Phone 21316

**The Arctic Ice Co. Limited**

PHONE 21220

10001 97th Ave.

EDMONTON

## Pure and Wholesome Dairy Products

Woodland Butter

Woodland Cheese

Woodland Ice Cream

Made in Edmonton by

**Woodland Dairy**  
LIMITED

A Good Dealer Near You Sells Them

We Invite You to Try Our  
**DINING ROOM SERVICE**

You Will Enjoy It

**The Corona Hotel**

Phone 27106 for reservations

## Burrows Motors

10126 106th Street

DODGE AND DESOTO CARS

A Reliable Place to Buy



# Church Messenger---Diocese of Edmonton

Published monthly by authority of the Executive Committee, Diocese of Edmonton

Editor: The Rev. W. M. Nainby

Business Manager: D. W. F. Richardson.

Subscription Rate, 40c per year if delivered to the parish in which the subscriber lives 50c per year if mailed direct to the subscriber from the office of publication. Advertising rates sent upon application to the Business Manager. All copy for this magazine should be in not later than 25th of month for publication in following month's issue.

The publication of this magazine is to some extent, made possible by our advertisers, and we invite our readers, so far as they are able, to purchase their goods from them. Mail orders will receive the same courteous attention given to city customers.

## STRATFORD and PORT ARTHUR

We are nearing the end of one of the most remarkable years in the history of the Church of England in Canada. Two years ago, at Stratford, war conditions forced the reconsideration of our financial relations with the Mother Church. Help received annually since our forefathers set foot in Canada, amounting lately to nearly a quarter of a million dollars per year, could come no longer. We were astonished and humbled as we looked back upon that unbroken record of unfailing sacrificial love. We accepted a challenge to relieve the Mother Church.

This year, at Port Arthur, we did not talk of relieving the Mother Church—but rather of doing our own job and doing it better.

Two years ago we discussed the crisis; this year, the opportunity.

Two years ago we talked of giving money; this year, of work to be done.

Two years ago some feared that we were sending too much money out of the dioceses for the family purse in Toronto. This year we saw that each diocese had raised—in the same effort—much more money for its own purposes. And, by the same token, parishes which had made a real effort, in the proper way, had, raised more money for their very own purposes, all **in the same effort**.

The story of the past two years proved to be most heartening. We felt humbly thankful, under God, we had been permitted to share in an effort which hitherto we had not the courage to face.

Our minds moved forward to a new sense of immediate duty, to present to every last member a clear, sane picture of the work to be done, proclaim plainly the fact of Christian stewardship, and assure our people that the Church's machinery will be geared to its task. With greater appreciation of the leadership of our Primate and Bishops and a new confidence in the desire of our people to respond to the needs of their own time—the Church faces tomorrow with confidence.

S. F. TACKABERRY







## RECEPTIONS



### RECEPTION FOR BISHOP AND MRS. BARFOOT

In order that everyone may have the privilege of meeting the Bishop and Mrs. Barfoot as soon as possible after their arrival, a Diocesan reception is to be held at All Saints' Parish Hall, on Monday evening, October 19th, from 8 p.m. to 10 p.m. Everyone is invited to come.

At the close of the evening a presentation of a purse is to be made, and contributions will be welcomed from all who will wish to give. These contributions should be made, where possible, through your clergyman, who will see to it that they reach Archdeacon Tackaberry in good time

for the presentation. Everyone has the opportunity of making a gift to this Diocesan Purse.

We trust that this will be the happiest of occasions for us all.

---

### W.A. Reception

On the afternoon of Tuesday, October 20th, the Women's Auxiliary of the Diocese will hold a reception for the Bishop and Mrs. Barfoot at the Macdonald Hotel. All members of the Women's Auxiliary are invited to attend, together with any others who would like to come. Tickets for this reception may be had from W.A. officers at the cost of 50c each.



## Barfoot-Richardson

At a beautiful choral wedding of widespread interest to friends in church circles in St. John's, Saturday, September 12th, at 3 p.m. Miss Lorena Richardson, daughter of Mr. Richardson, became the bride of Rt. Rev. Canon Leland Richardson, Anglican Bishop of Edmonton. The Rev. Canon, officiated, assisted by the Rev. W. R. Hunt, Rector.

White flowers were the setting for the ceremony, and the guest pews were decorated with white gladioli and roses leading to standards of Picardy and white gladioli.

Given by Dr. Norman G. Richardson, the bride wore a white crepe romaine, fashioned on classic lines with a long, slim skirt falling into a short train. Her rhapsody blue villed in blue and she carried a corsage of sweetheart roses.

Miss Lorena, the bride, was bridesmaid, wearing a sweetheart neckline, Empire bodice and slim skirt. Her cloche-styled bonnet match her gown and her flowers were a corsage of Harrisonii orchids.

The groomsmen. Ushers were Mr. Lowry Richardson and Mr. Fred Cawthorne.

The choir was "Praise My Soul the King of Heaven." The register, the choir sang "Oh Perfect Love."

Before the ceremony and as the couple left the church, the wedding bells rang out, the carillon being played by Mr. Leland Richardson, brother of the bride.

Following the wedding, a reception to family and close friends was arranged at the home of Dr. and Mrs. Richardson, Islington. Mrs. Andrew Richardson received with the bridal party. She wore a soft grey-blue lace dress over blue taffeta. Her hat was in matching blue trimmed with black feathers, and her flowers were a corsage of Harrisonii orchids.

Later when Bishop and Mrs. Barfoot left for their wedding trip, the bride travelled in a costume suit of clover-shaded hand-loomed tweed with Wedgewood blue blouse, matching hat and brown accessories. They will reside at the See House in Edmonton.









BISHOP AND MRS. BARFOOT LEAVING ST. JOHN'S CHURCH, W. TORONTO, AFTER THEIR MARRIAGE  
ON SATURDAY, SEPTEMBER 12th. 1942







## Diocesan News

### WOMEN'S PAGE

We are very delighted indeed to welcome a new contributor to our Magazine, who has kindly consented to edit a Women's Page each month. She is an old friend of the "Church Messenger", and prefers to hide her light under a bushel and her identity under the pen name of "Edith Peace." We shall look forward to her contributions each month.

### SUNDAY SCHOOL TEACHERS' ASSOCIATION

The annual supper and meeting of the Sunday School teachers will be held at St. Peter's Parish Hall, on Tuesday, October 6th. The supper will commence at 6.30 p.m., and invitations have been sent to every Sunday School teacher in the city. We are hoping for a large attendance, both at the supper and also at the meeting afterwards.

Arrangements are to be made for the Fall programme, the Sunday School Rally Service at All Saints' on October 18th, and also the election of officers for the ensuing year. Make sure your Sunday School is well represented.

### WOMEN'S AUXILIARY

The Quarterly Board Meeting of the Women's Auxiliary of the Diocese of Edmonton will be held at Holy Trinity Church, 101st Street and 104th Avenue, on Friday, November 6th.

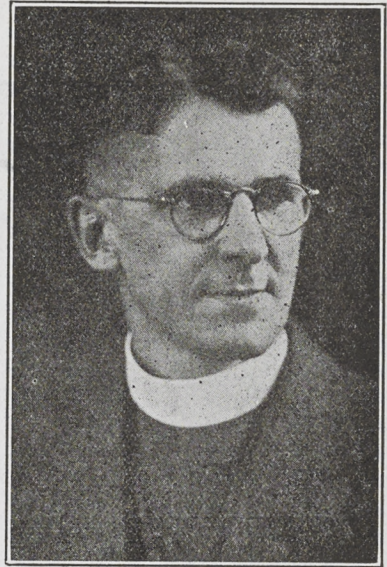
### CONTRIBUTIONS TO THE "CHURCH MESSENGER"

Contributions to this magazine are welcomed, but these must be signed. Anonymous letters, etc., cannot be accepted for obvious reasons. All contributions should be addressed to "The Editor, Church Messenger, c/o Douglas Printing Co."

### BROADCASTING—1942-1043

CFRN—11 a.m. to 12.15 a.n.

September 6th,	All Saints'.
September 13th,	Christ Church.
October 4th,	Holy Trinity.
October 11th,	St. Faith's.
November 1st,	All Saints'.
November 8th,	Christ Church.
November 29th,	Holy Trinity.
December 6th,	St. Faith's.
December 13th,	Christ Church.
January 3rd,	All Saints'.
January 10th,	Holy Trinity.
January 31st,	St. Faith's.
February 7th,	All Saints'.
February 14th,	Christ Church.
March 7th,	St. Faith's.
March 14th,	Holy Trinity.
April 4th,	All Saints'.
April 11th,	Christ Church.
May 2nd,	St. Faith's.
May 9th,	Holy Trinity.
May 30th,	All Saints'.
June 7th,	Christ Church.
June 14th,	St. Faith's.



The Ven. S. F. Tackaberry

The Ven. S. F. Tackaberry, who returned recently from attending meetings of the Executive Council of the General Synod, held at Fort William, Ontario.

### NOTES FROM THE PORT ARTHUR MEETINGS OF THE EXECUTIVE COUNCIL AND BOARDS

This year a new plan was adopted to facilitate dealing with matters coming before all three Boards. The whole Executive Council really became the Boards, and business was thus considered and finally dealt with on the day of its meeting.

The plan to reduce representation in General Synod (and reduce its numbers) was not proceeded with. Representation remains the same as it has been for some years.

If a diocese sets up machinery by which a woman may become a delegate to Synod—the General Synod will accept such delegate.

It is proposed to hold meetings of General Synod every four years (instead of three).

The Executive Council will set up an advisory editorial committee to act with the editor of the "Canadian Churchman."

Preparations are being made to mark suitably the fiftieth anniversary of the institution of the General Synod next year.

The number of Anglican chaplains serving in all active services is 186. This includes 18 with the R.A.F. in Canada. Our Church is sharing in the cost of supplying a Lutheran chaplain for prisoners of war in Canadian internment camps. His work will be in Alberta in part.

The day devoted to the work of the Council for Social Services was filled with the presentation of many avenues of service arising from war conditions and having to do with: new industrial centres;



families of enlisted men; European refugees; prisoners of war; Canadian internees; Japanese in Canada, and thrift.

Owing to frequent change of residence by many engaged in war work, surveys of urban areas was stressed, such surveys to be conducted by local congregations jointly.

The Christian vision of the world of tomorrow was presented in "An Economic Charter For To-day." Other moral and social questions claimed attention.

Under the General Board of Religious Education the matters of training for Leadership, Lesson Revision, and new Literature received attention. During the year a questionnaire regarding Sunday School attendance had been circulated. The replies of 583 parishes provided a stimulating basis for a more aggressive programme in Religious Education.

Religious Education in Public Schools, as well as Devotions in Schools, is definitely on the increase. Success here depends on the strength of Christian opinion and united action among Christians in each locality and the ability of clergy to give time in cooperative effort in giving instruction. The great need for this is increased by a breakdown of the home as a centre of definite religious teaching and practice.

The meeting of the Board of Management of the Missionary Society was filled with interest. This is a day of wonderful advance in China. The staff of our missions in Kangra is depleted by enlistments. Adequate buildings are needed. Dr. Waller, just home from Japan, gave a graphic account of the trials of the young Church in mid-Japan.

Because apportionments had been paid in full the missionary dioceses in Western Canada had been greatly helped financially. At the same time a high percentage of Western clergy had gone as chaplains, leaving many parishes vacant in this great mission field.

Deputation work is on the increase in both Eastern and Western Canada and is doing much to increase mutual sympathy.

Much new free literature (Missionary Intelligence Series and Lenten) has been prepared and circulated.

Only one parish in each eight has asked for and made use of the free literature available. The M.S.C.C. appeals to the other seven out of eight parishes to make use of this literature.

The W.A. has increased its share of the M.S.C.C. grants to western dioceses to \$16,000. In India nine out of our twelve missionaries are wholly supported by the Dominion W.A. In China they support five out of our eight missionaries. Other W.A. grants to work in Canada amounts to over \$35,000, besides Dorcas supplies, valued at \$74,000.

Over \$2,000,000 has been raised by Christians throughout the world for the orphaned missions. The share raised by the Church of England in Canada is much below its estimated share.

Our work among Indians in Canada and in the "new north" needs to be greatly strengthened.

The report of the Indian and Eskimo Commission showed a year of progress in spite of increasing problems. Graduates of our Indian schools are taking a full share in the development of the north country. One hundred and eighteen have enlisted for war work.

# The Nazis Confounded by the Old Testament

## Striking French Sermon on Naboth's Vineyard

Sometimes it is difficult for the clergy in the occupied countries to mention actual names and policies, but they find ways of bringing their teaching to bear on contemporary matters.

We are in possession of the full text of a sermon preached in a prominent town of unoccupied France on the subject of Naboth's vineyard. We print extracts from it, and our readers will agree that it is a masterpiece of skilful and relevant exegesis. The sermon is headed: "The Rights of Naboth," and is based on the Biblical passages I Kings 21, and St. Matthew 13: 33.

"They are elementary things, indeed, which are brought before us in this story, things which appear to be self-evident. But we are on the threshold of a world where perhaps they will not be so self-evident. Social order and justice, the rights of property, the protection of the law for all men are not things which exist on their own authority, self-sustained. They are an order of things willed and given by God.

"Ahab, King of Samaria, suddenly becomes aware of an imperious and irresistible desire to take possession of the vineyard of Naboth. It is quite natural. It lies close to his house. It would be ideal for a vegetable garden. It undoubtedly forms part of his 'living space,' or, if one prefers, of 'his sphere of influence.' 'Give me your vineyard,' he says to Naboth, 'and I will give you in exchange a

better vineyard, or I will pay you the price'. Naboth refuses, and his obedience to the Word of God consists in his refusal to separate himself from his heritage and in his proclamation of his inviolable rights over his own property. 'The Lord forbid me to part with the heritage of my fathers.'

"Naboth turned his back, and Ahab stayed there surprised and discomfited. He knows that Naboth is within his rights. The rights of Naboth, which are really the rights of God, dominate him—yes, dominate Ahab the King. He is only king in order to be the chief servant of these very rights.

"Ah! if only God could cease to exist, if we could for one moment suspend His will! If the rights of the weakest could be suppressed! If I, the King, could only do what I want! If only Naboth, just one among all my subjects, were not free to stand for his rights against mine, that would be fine, but that cannot happen.

"Yes, that is just what could happen. And it happens in the form of Jezebel, who interrupts Ahab's dream and breaks out: 'I will give you the vineyard of Naboth.' Jezebel arrives at the very best moment for the covetousness of Ahab and the break-up of his character. She breaks down his resistance like a scrap of straw; in a few hours she forces all his fortified lines, because she is nothing else, this Jezebel, than the completion of Ahab's own sin. Ahab offers no resistance to Jezebel, be-



cause in reality he was waiting for Jezebel. She came to tell him all that he had not the courage to say to himself.

"The Queen goes straight ahead. Nothing stops her. She builds up a make-believe law case in order to turn virtuous public opinion against Naboth. 'Behold this Naboth who will not agree to give up the heritage of his fathers, who does not obey the King's order, who does not understand the King's needs; he must be a dreadful communist! Naboth is a dangerous revolutionary who takes his stand against God and the King.'

"To accomplish the end, the Queen utilizes all the known methods: espionage, false witnesses, propaganda to influence public opinion and, finally, the brutal release of physical force. But here is the most fantastic part of all. The people of the city, the ancients and the notables did what Jezebel had ordered them to do. Yes, you heard right, they did these very things. They stoned the life out of Naboth. The notables and the elders of the people of Israel, the fine folk of Jezebel, committed the most unnatural cruelty with the best conscience in the world, the moment Jezebel ordered it. They were hypnotized by Jezebel. All the dignity of their manhood, their liberty as children of God, their sense of responsibility left them forever in their obedience to Jezebel.

"The shadow of the Cross weighs upon this story. We are at the heart of the dark night of Good Friday. Jezebel triumphs.

"Everything is over. Everything has come out for the best: Ahab is installed in the vineyard of Naboth. The notables have got themselves congratulated for their vigorous and salutary behaviour, which has released the country from a dangerous traitor, and Jezebel has demonstrated that God does not exist. The affair is liquidated. The incident is closed. The tomb of Naboth is as well sealed as that of Jesus Christ.

"Who then would dare to open the book and roll back the stone? Who could think that the rights of Naboth still exist, that the God of Naboth is still alive, that the story is not over, and that there still remains for Naboth an Easter Day? We had completely forgotten Elijah, who had fled into the desert. There the Word of God meets him and throws him like an arrow into the midst of the peace of Ahab. In the prostration of this people, who no longer dare to open their mouth, the eternal Word of God, which judges and probes all things, rings in the ears of Elijah: 'Go to the King of Israel. There he is, in the vineyard of Naboth. Say to him: Thus saith the Lord: 'What! hast thou murdered and now dost thou take possession!''

"When he sees Elijah coming, Ahab's heart sinks. Here was the one who would never let you go in peace. 'Hast thou found me, O mine enemy?'

"Yes, I have found you," says Elijah. 'Because you have sold yourself to do evil in the eyes of the Lord, I am going to bring evil on you. In the very place where the dogs licked the blood of Naboth, shall the dogs lick thy blood. And the dogs shall devour Jezebel in the field of Jezreel.'

"We may think we are out of reach, but God finds us all and always. He waits for us at the most unexpected turn of the road. He will rediscover Naboth, rediscover the accomplices, as He rediscovers Ahab and Jezebel. He will find each one of us. May we be found by Him, like Naboth,

who was stoned for his faithfulness, and not like Ahab, who was installed in the vineyard of Naboth.

"Let us rejoice then if, even now, the Word of God speaks to us through this story. We are perhaps Ahab, we are perhaps one of the notables of Jezreel. But by the very fact that the Word rings in our ears there is for each of us the possibility of becoming Naboth, the man who is a prisoner to the order of God, the man who will not give up the heritage of his fathers.

"The vineyard of Naboth is indeed, for each one of us, our hearth, our work, our country, but primarily the treasure of God's promises that are hidden there. The rights of Naboth, which we can at no price renounce, are our rights to live worthily from the fruits of our labour, our right to bring up our family, our right to love our country and to desire its honour and liberty. But primarily, and conditioning all the others, there is our right to await and to proclaim in season and out of season the coming of God's kingdom. There is our vineyard, our heritage for ever, in spite of all the Ahab's and all the Jezebels of the world."

—(SPIRITUAL ISSUES OF THE WAR).

### APPORTIONMENTS

The Missionary Society of the Church of England in Canada has undertaken to pay the grants to Western Diocese in full for the third and fourth quarters of 1942. This is another great act of faith. This promise shows that the M.S.C.C. has full confidence in the intention of each Diocese to meet its share in full. This diocese has that same confidence in the goodwill of church people in every parish and mission. Our churchpeople have shown an admirable spirit since the Stratford decisions two years ago.

The third quarter's apportionment will have to leave this office for Toronto on October 12th. The co-operation of every parish and mission is asked.

## Rural Deanery of Edmonton

### HOLY TRINITY

THE REV. W. M. NAINBY  
Young Wives' Fellowship

The Young Wives' Fellowship have begun their fall and winter activities, the first meeting being held in the vestry on September 9th. Plans are being made for a bazaar which we hope to hold jointly with the Girls Club early in December. We are pleased to welcome three new members, Mrs. W. M. Nainby, Mrs. A. Scott, and Mrs. J. Gemro.

### Girls' Club

The Girls' Club started their activities by holding a corn roast on Monday, September 14th, in Queen Elizabeth Park. The Rector and Mrs. Nainby, and Mrs. P. Greenwood, were guests. We decided to hold a whist drive in Acacia Hall, on Monday, October 19th, commencing at 8.15 p.m.

### W.A.

Holy Trinity W.A. held their missionary meeting on Tuesday, September 22nd, in the Tower Room of



## CHURCH MESSENGER

the church. The Rector gave two readings, one being "Why we should continue our Foreign Missionary work at this time."

The "apron" shower for the coming bazaar was held and the president, Mrs. Manahan, entertained the members after the meeting.

We would like to take this opportunity of saying how very much we have appreciated the reports given by Mrs. Mills for some time past. They were splendid reports, and we shall miss her this winter, and hope for her quick return to Edmonton.

Mrs. Sheldon has kindly undertaken to become Corresponding Secretary.

A Tea is to be held at the home of Mrs. Shepherd on Friday, October 16th.

### Choir

The choir resumed practices on September 10th and two or three new members were made welcome. It was good to see most of the regular members back again after the holidays.

New hymn books are to be bought and we hope to have these for our Harvest Festival services on October 4th. A whist drive is to be held at the Mrs. T. Basinger, on Friday, October 2nd.

Plans are being made for the choir booth at the coming bazaar and some of the members are busy sewing and working for this coming event.

A Junior Choir is being formed and they practice before the Senior Choir. It is hoped that before long they will be able to assist at the morning service.

### Sunday School

Sunday School classes are now well under way and several new teachers have joined the Sunday School staff. A change has been made in the opening exercises. The Rector now conducts the first half hour in the church, taking the shortened form of evening prayer. This is wonderful training for the children and is appreciated by both children and teachers.

We are now looking forward to the Sunday School Rally which is to be held on Children's Day, on October 18th, in All Saints' Pro-Cathedral. The Bishop is going to talk to the children at this service.

### A.Y.P.A.

Another organization which held their opening meeting recently was the A.Y.P.A. This took the form of a social evening in the church hall, and the greater part of the evening was spent in Charades and games. This was a good opportunity for the members to become better acquainted. The A.Y.P.A. is looking forward to a most successful season.

### Mothers' Union

The opening meeting of the Mothers' Union was held in the vestry of the church, on September 10th, when the election of officers took place. Mrs. E. W. Dean is now the President, replacing Mrs. P. F. Flowers, who has not been in good health for some time. Mrs. Flowers is now vice-president. Mrs. Browse is the secretary, and Mrs. C. A. Wood, the treasurer. Mrs. Evans took the chair at this meeting. The next meeting is to be held at the home of Mrs. L. C. Conn, on October 1st, and we expect to have a more lengthy report from this organization next month.

### Parish Notes

A "market stall" was held at the City Market, on September 12th. Thanks to generous support

and help the venture proved most successful, and we are most pleased with the proceeds.

The September meeting was held at the rectory. Plans were made for the annual Rummage Sale to take place in the latter part of October, and Mrs. Pearson kindly offered to act as convenor.

In response to a request for help from the "Superfluity Shop," it was decided that a shower be held at the next meeting, and the gifts be donated to the Shop. The next meeting is to be held at the home of Mrs. Cullwick, on Monday, October 26th.

### ST. FAITH'S

REV. L. M. WATTS, Rector

We are very grateful to the Rev. J. Balfour-Bruce, of Victoria, and to the Rev. A. Murphy, and Rev. F. Baker, for their assistance during the month of August.

We were fortunate to have such able clergy to fill in, until our rector-elect could be with us.

We were glad to welcome the Rev. L. M. Watts and Mrs. Watts, on Sunday, September 13th; this happened to be our Annual Flower Service, when the Primary and Junior Sunday Schools brought their offerings of flowers in such profusion. These were later taken to the hospitals.

Harvest Festival services have been arranged for Sunday, October 4th.

The Senior W.A. are planning to serve turkey at their Harvest Supper, on Tuesday, October 6th. This occasion will give all parishioners and those interested an opportunity to meet the new Rector and his wife. The members of the Vestry, Evening Group and the Choir will give their assistance in making this welcome a truly successful affair.

The date of the Annual Bazaar has been set for November 18th.

Most of the organizations started their meetings in September, and we wish them success in their endeavors.

The Dime-a-Week Club reports are most encouraging, and if maintained, will clear our indebtedness by the end of the year. The men of the Vestry have started to paint the parish hall. It is to be hoped the weather will clear, so this work can be finished soon.

### ST. MARK'S

THE REV. A. ELLIOTT, Rector

### A.Y.P.A. News

A.Y.P.A. members have commenced their meetings for the coming year with many interesting evenings in view. Instructions in A.R.P. work are to be given to all branches throughout the city, and a more cooperative outline has been planned.

At present we are re-binding the church hymn books and working on a project to clean the hall.

At our first meeting, part of the proceeds of a "gingham" dance were voted for church taxes.

A very enjoyable summer has been spent. On August 3rd a "hay ride" to Black Mud Creek was attended by about 65 young people. Between hay and water fights, a grand day was had by all. An invitation from St. Peter's A.Y. to attend a "gingham-dance" on the 17th of August was readily accepted by everyone.



## **CHURCH MESSENGER**

Our Fall Conference commenced on Sept. 7th, with Holy Communion at All Saints', morning service at Christ Church, and a fireside chat back at All Saints' in the evening. The following day, a hike out to Cloverbar bridge proved popular. Canon Trendell chaperoned and the exciting expression seemed to be: "Why don't we do this more often?"

However, considering work and recreation combined, we have had a successful summer and hope to accomplish even more during this next year.

### **Church News**

After a quiet summer the church re-opened to fall activities on Sunday, Sept. 6th, with Holy Communion and Evensong.

The Young Women's Group met this month at the home of J. Laurence. As the president, Grace Summers, has gone to reside in Calgary, Mrs. Kay, the vice-president, was made president till annual meeting. In her absence Mrs. Grace Smith took the meeting. Plans were made for a tea and sale of work on October 28th, in the parish hall.

The second meeting was held at the home of Mrs. Blordon.

Sunday School opened on Sunday, Sept. 6th, with an enrolment of 76. Several of the former teachers were missing and we were pleased to welcome Miss Love, Miss B. Hayden and Wynona Hodgins to the staff.

Harvest Thanksgiving was held at the church on Sunday, Sept. 20th. The church looked lovely, decorated with the fruits, vegetables and grains. Thanks to the members of W.A. and friends. Junior and Senior Choirs were in attendance and special music was rendered.

The Harvest Supper was held in the parish hall on Wednesday, Sept. 23rd, by members of the W.A. It was a huge success and the ladies were pleased to see so many friends and families patronize their efforts.

### **ST. MARY'S**

REV. A. ELLIOT, Rector

The Harvest Festival was held Sunday, Sept. 20th, with Communion at 8 a.m. and Matins at 11 a.m. The church was very tastefully decorated by the W.A., to whom we owe our thanks.

The Annual Rally of the Little Helpers was held Monday, Sept. 21st. The Rev. A. Elliot conducted a short service in the church, when the children presented their mite boxes. Refreshments were served later in the hall, after which Mrs. Fishbourne, the Diocesan Secretary, gave a very inspiring address to the mothers.

### **ST. JOHN-THE-BAPTIST, RIFE**

THE REV. S. G. WEST, Travelling Priest

The Rev. S. G. West conducted the service of Morning Prayer in St. John-the-Baptist, on Sunday, Sept. 20th. As is usually the case when one of his services is scheduled, it not only had been, but was raining, heavily. Consequently there were only sixteen persons present. This necessitated the postponement of the annual meeting, until the service to be held on October 18th. This October

service is also to be our day of Harvest Thanksgiving.

The W.A. meeting for September was held in Rife school. There were five members present, and as several women were especially busy at this time, it was decided to postpone the annual meeting to next month. Mrs. Ross and Mrs. Hillman were co-hostesses for September. Mrs. Destrube will act as hostess in October.

Mrs. Ross kindly presented the W.A. with an ice cream server for use at our picnics or social affairs in future.

## **Rural Deanery of Pembina**

### **ST. MARY'S, JASPER**

THE REV. W. DE V. A. HUNT, Vicar

In common with the rest of the Diocese the parishioners of Jasper were delighted to learn that our Bishop has been happily married to Miss Lorena Richardson. We wish them many years of joy together and venture to hope that those years will be spent in the See House in Edmonton.

Jasper, once the peaceful haunt and delight of tourists from all over the world, has now assumed a very martial bearing. The Army is with us. Normally at this time, after the Lodge has been closed, our congregation dwindles and there are many empty rows of pews; but now many of the once empty seats are filled by our khaki-clad guests. Fortunately, or should it be unfortunately, we have plenty of room to accommodate all the soldiers who are likely to come to church. Surely those who do come must sometimes wonder as they look around, where the regular congregation is!

With so many soldiers here we greatly need regular services both morning and evening. In order to meet this need so far as possible, our Church Wardens, Messrs. Coupland and Cleveland, have gallantly come to the Vicar's aid, and have conducted the services for him when he has been at Edson. With the able help of Mr. and Mrs. Heckley and the members of the choir these services have enabled all who wished to do so to worship God in His House regularly. Both of our Lay Readers are busy men and it is no small sacrifice for either of them to forego a well-earned rest on Sunday to prepare for and conduct these services. We hope that the members of the congregation will show their appreciation of their Lay Readers and their choir by supporting them loyally in the service they are rendering to God.

Sunday School is once more under way with the same loyal teaching staff as last year, giving freely of their services for God's glory. No one realizes better than a Sunday School teacher how handicapped he or she is for want of time. In comparison with the time given to secular education children today get a very brief moment of religious instruction weekly, unless the parents give them any instruction at home—something, unhappily, which seldom takes place. Since then time is so precious every effort should be made by parents to see that each child gets to Sunday School before ten o'clock, so that valuable moments may not be lost in waiting for stragglers.



## CHURCH MESSENGER

After a long and painful illness Mrs. Edenborough has once again resumed her place in the choir. We trust that she will soon recover her full health and strength.

Mr. J. B. Snape has again left Jasper for the winter and has gone out to the Coast to do war work. During Mr. Snape's absence Mrs. Heckley has again kindly consented to take his place at the organ.

The coming of the army to Jasper led the Vestry to make a long contemplated and much needed investment. Our stock of prayer and hymn books was old and very badly battered, so fifty combined prayer and hymn books were ordered for the congregation and a dozen hymn books with music for the choir.

On Tuesday, Sept. 22nd, the first congregational social of the season was held in the parish hall. Invitations were sent out to the officers and other ranks now stationed here. The response on the part of the troops was most gratifying. It really looked as though the boys enjoyed the evening. The programme included community singing, games, and several concert items. Also a coloured movie, showing a trip through the Tonquin Valley. We are indebted to Mr. Wilby for lending the projector and film, and to Mr. Cleveland for showing it. Mr. Heckley acted as, a most efficient and humorous M.C. He really put the boys through their paces in the "Grand Old Duke of York." The ladies of the W.A. served up an excellent war-time lunch, after which a half-hour of dancing wound up the evening.

### WABAMUN MISSION

THE REV. COLIN CUTTELL

Dear family:

Since last Monday I have been driving across Minnesota, Wisconsin, and Michigan, leaving the U.S.A. at Sault Ste. Marie, where barrage balloons and ack-ack guns reminded one that there was, in fact, a war on.

Driving alone, one had time to think—about my Wabamun home; about the Mission, and the last Sunday services and the many humbling tokens of affection, for which I am inexpressibly grateful. The parting gifts made one very happy but at the same time, very sad. The words "last" and "parting" are not in the Church's vocabulary and I should not use them. The Eternal Church with its great task always carries on regardless of human comings and goings, human beginnings and endings.

And furthermore, I look forward, God willing, to seeing you all a year hence.

Since leaving you I have seen many fine Anglican churches, both here and in the United States; but nowhere have I been so impressed with the sense of the one-ness and universality of the Catholic Church as when, on Monday morning last, I attended the ordination of a priest in a quite ordinary little church in the back streets of Winnipeg. The old Archbishop of Rupert's Land laid trembling hands on the kneeling deacon's head, transmitting the Grace of priestly orders as the Church of England has done for nigh on 1,700 years. It was a study of age laying the burden down—and of Youth taking it up.

In lighter vein, I shall remember the muddy Red River into which I contrived to face last Saturday night—out of a canoe—a humiliation never suffered on Lake Wabamun in frequent expeditions and in all kinds of weather. It was probably good for my "ego" but bad for my clothe and laundry bill. And if you say I had no business being out on the Red River, I entirely agree with you!

I should mention in closing that I saw Jack Scandrett in Regina; heard from his rector's lips that Jack is doing exceedingly well and that the Wabamun Mission has every reason to be proud of its first candidate for the ministry. His address is 957 Robinson Street, Regina, and I know he will be glad to hear from any members of the church family.

I shall hope to write soon from "Bishopsthorpe," Quebec City, where I expect to arrive tomorrow. In the meantime, God bless and keep you all.

Affectionately,

COLIN CUTTELL.

### THE ONOWAY MISSION

MISS BARBARA ONIONS

The Reverend Colin Cuttell paid his farewell visit to Onoway on Sunday, September 6th, when he celebrated the Holy Communion. We were very sorry to hear of his departure from this Diocese and shall miss his occasional visits to the Mission.

**St. John's Sunday School:** We are glad to welcome Peggy Dixon as a teacher for the primary class. Another teacher is needed, so will someone come forward to offer her services for this very important piece of work for God and His Church. Our Superintendent, Miss Ann Ledger, carries on very faithfully, and is at present having to do the work of two teachers, but we hope that this situation will soon be relieved now that the need for further help has been made known.

**Wolf Cub Pack:** Miss Clyde Douglas who came to Onoway in September to teach in the Public School, has become Assistant Cubmaster, and I am extremely glad of her efficient help with the Pack.

**W.A.:** Mrs. Parker has been appointed Educational Secretary for the Onoway Branch, and we are looking forward to having some inspiring help from her in this respect. At present Miss Onions is looking after this aspect of the work in the Brookdale and Rich Valley branches, until such time as educational secretaries are appointed. At Nakamun it is undertaken by the president, Mrs. Dunstell.

A Confirmation class was started in Onoway at the beginning of September and is being held every Saturday morning, at the vicarage. Other classes have been arranged for candidates living out in the country.

### THE MAYERTHORPE MISSION

THE REV. VINCENT P. COLE, Rector

The Bishop visited Mayerthorpe on August 30th for a Confirmation service. Thomas Watson, Ross Collier, Lionel Baley, Joyce Davis, Dorothy Astles, Peggy Astles and Mrs. Walter Martin were presented by the rector for confirmation. We were very pleased to have such a splendid turnout for



## CHURCH MESSENGER

the service, but it seems too bad that the only times we can fill the church are these special occasions.

In August the Padre took the Scouts camping on Lake Wabamun, where they were joined by Scouts from Wabamun Mission and Winfield Mission. The boys had a wonderful time swimming, boating, and fishing. Besides these pleasant pastimes there was almost daily Holy Communion and a daily Catechism class. At the close of the camp five scouts were baptized in the lake, with all the dignity and reverence of Catholic missionary tradition.

Particular mention and our sincere thanks go to Padre Cuttell for the planning and setting up of the camp. And we wish him "Good Scouting" in his new undertaking in the Diocese of Quebec.

During the past month Mr. Watson, Mr. Collier, Mr. Holbrook, and the Padre have been busy getting the furnace fixed up ready for winter, and also putting some cold-air vents in the floor. It is hoped that the improvements will make the church warmer this winter.

The W.A. meetings at Mayerthorpe have been rather poorly attended the last two months, due, no doubt, to the busy times on the farms.

In August the Padre attended the Deanery W.A. Conference at Kapasiwin. It was unfortunate that this conference came while he was at Scout camp so could not bring members from Mayerthorpe. However, it is certain that representatives will attend the larger session next year.



**TO WAINWRIGHT**  
**The Rev. L. A. Bralant**

The Rev. L. A. Bralant, who has been in charge of the Coal Branch Mission, is to commence his new work at Wainwright, on Sunday, October 4th.

### COAL BRANCH MISSION

THE REV. L. A. BRALANT

My last report was written from the heart of the beautiful Ontario lake district, but now, with holidays but a happy memory, the work of our Mission has been resumed. Much has transpired in the short two months that I have been back. The rainclouds that have been sweeping over Cadomin nearly all through the summer have brought their misery and gloom to our community. We regret to record the fatal disaster caused by the heavy rains flooding a section of the mine on August 5th, and resulting in the death of five men.

To the relatives our hearts go out in sympathy, especially to Mrs. Stock, a faithful member of our congregation, whose husband, Carl, was among the victims. The service for Carl Stock was conducted in the community hall according to the Anglican rites.

The Sunday School has reopened under the able superintendence of Mrs. Coppinger, and we hope that our children will continue to attend regularly. On two Sunday afternoons we took the children out for Sunday School in the open air. This is an experiment which might well be developed as there is much more freedom of movement.

At Sterco the Sunday School was reopened and though the attendance was a little below average it was encouraging. Florence Jenkins, Mary Nicholson, Doreen Flanagan, and Joyce Highet received New Testaments for full attendance and general proficiency.

As I write this, my time here in the Coal Branch is drawing to its close. A word of appreciation is due to that loyal band of men and women who have helped in the establishment of this work: wardens, vestrymen, organists, teachers, etc. We may be justly proud of the certain signs of progress made, especially in Cadomin. The church has been beautified, more interest aroused, financially we have made a definite move towards self-support. But above all these things, there has been manifested a real desire to know more of the Way of Life in Jesus Christ. It is the personal work of the Church that is its very life, and although we are sometimes discouraged at poorly attended services, we must ever remember that Christ Himself said, "Straight is the gate and narrow is the way, which leadeth unto life, and few there be that find it." I cherish the many personal conversations I have had concerning the things that matter most. We are now presented with a challenge; the ranks of the Church, like the ranks of industry, have felt the impact of the war. Leadership is important and necessary, but when it is not forthcoming from outside, we must look for it within ourselves. We bemoan the fact of the dearth of clergy in the West, but what have we done about it? The business world has offered its prizes to our young men and they have greedily clutched their rewards. How many have ever given serious thought to the possibilities of the life of service that the Church offers? Some of us have proved that there is greater happiness and deep contentment in serving God and our fellowmen rather than serving ourselves. There is a call going forth to youth today to take up the challenge of the King of Jesus to man the breaches, to storm the strongholds of the Evil One, to do battle for the Lord of Hosts, and to raise aloft "His banner over us" which is the banner of Love. And we have this glorious confidence: "The Lord of Hosts is with us, the God of Jacob is our refuge."

## The Rural Deanery of Vermilion

### THE CLANDONALD MISSION

THE REV. F. A. PEAKE, Vicar

In common with the Diocese as a whole we would like to extend our congratulations and good wishes to the Lord Bishop upon his recent marriage. It



## CHURCH MESSENGER

is our hope that he and Mrs. Barfoot enjoy a long and happy tenure of the See House.

Christian Education Week is being observed in the Mission with a Corporate Holy Communion for parents, on St. Michael's Day, and a Children's Service on October 4th. Religious instruction is being given, as last year, in the Clandonald schools. In the High School the course is "Bible Study II" of the British Columbia syllabus, entitled "The Universal Gospel." It is to be hoped that, having obtained the daily reading of Holy Scripture in the schools of the Province we may next secure the adoption of a scheme under which religious instruction may become one of the "options" for the matriculation examinations.

There are quite a number of out-of-town pupils at the High School this year, a fact which augurs well for the A.Y.P.A. during the coming winter. Regular meetings will begin with a Fireside, after Evensong on October 25th.

We were privileged this month to have two visiting speakers from the British and Foreign Bible Society. Mr. J. J. Toop, formerly of North China, and Mr. G. H. Vinall, of Egypt and Japan, gave lantern talks at Clandonald and Irwinville respectively. Both were extremely interesting and we were glad to have good congregations in both places to welcome them. Unfortunately, a sudden shower played havoc with the roads on the way to Irwinville, and Mr. Vinall was heard to remark that he considered a camel preferable to the vicar's car!

The calendar to cover the remaining Sundays of the year is being sent out this week. Services at Derwent will be held on Tuesday evenings during the winter and those at Landonville will be held once a fortnight only.

**Holy Baptism:** "Suffer the little children to come unto Me."

Geraldine Ann Kada, Landonville, Sept. 6th.  
Yvonne Marie Benson, Derwent, Sept. 13th.  
Gary James Needham, Irwinville, Sept. 20th.

## Rural Deanery of Wainwright

### HOLY TRINITY, TOFIELD

THE REV. H. J. JONES, Rector

The Senior W.A. met at the home of Mrs. Baptist, on Sept. 3rd, with seven members present. In keeping with the times, the members walked to and from the meeting. After the usual devotionals, business was attended to. Six dollars and seventy cents was handed in. This was obtained from the travelling basket, a sunshine bag, and by donations. It was decided to forward \$25.00 towards the Apportionment. Some social service sewing was also handed in. Christmas cards are again being sold by one of the members and we trust these will find a ready sale. We expect to hold our Harvest Festival services on Sunday, October 11th, final arrangements for same to be made at our next meeting.

Church services have been held regularly, also Sunday School.

The Rev. S. G. West celebrated Holy Communion at 11 a.m., Sept. 6th. We were pleased to welcome his wife and family on that day. Mr. McCarthy took the service Sunday evening, Sept. 13th, and the Rev. H. J. Jones resumed his services with us here on Sept. 20th. At the beginning of the month Mr. Jones enjoyed a two weeks' well-earned vacation at the coast.

Confirmation classes were resumed on Sept. 24th, but the sudden deluge of rain evidently played havoc with the attendance.

A lovely cushion was presented to Mrs. Sinclair from the W.A. members, at the close of the service on Sept. 6th, with all best wishes for happiness and success to her in her new home at Vermilion. "Buddy" was presented with a token of remembrance at the close of Sunday School, on Sept. 13th, from his teacher. "Buddy" has been faithful, diligent and courteous and will leave happy remembrances, and we trust he will be able to return for his Confirmation here at the appointed time. "Buddy" is already at Vermilion and Mr. and Mrs. Sinclair will be leaving shortly. They are both old-timers of this district—Mrs. Sinclair being a staunch W.A. worker who kept up her interest in spite of periods of ill health. Tofield's loss is Vermilion's gain. We will be glad to welcome them back whenever they have the opportunity of visiting here.

We are glad to enroll Marilyn and Brian Holmes, who came to us from Holy Trinity parish, Edmonton, recently, as Little Helpers.

Mr. Robinson has returned to Coal Valley after spending two weeks' vacation with his family here.

### ST. MATTHEW'S, VIKING

THE REV. H. J. JONES, Rector

The congregations have been very fair all the summer. Let us see to it that each one realizes his responsibility in attending church every time when possible. Now that fall is coming perhaps we shall not be tempted to make visits in the country when we should be at church.

Our church at Viking has received a coat of paint and the interior has been varnished and now presents a very nice appearance. Many thanks to all those who by subscriptions or work made this enterprise possible. The right attitude of members towards their church is reflected in the appearance of the building.

We are indebted to Mrs. G. Bird for the lovely flowers she so generously gives each week for our altar. This means a very great saving for our members.

The Rev. H. J. Jones is holidaying at the coast. We trust he will have a pleasant vacation and come back refreshed.

The Rev. S. G. West was here to give us Holy Communion on Sunday, Sept. 6th. The attendance was not very large but will be better perhaps the next time Mr. West comes down.

We are sorry to hear that Mrs. Cottrell and Mrs. Phillips are in the hospital. We trust that they will soon be well again.

We are pleased to welcome Miss J. Fowler from Holy Trinity Parish in Edmonton.



### ORDINATION SERVICE AT HOLY TRINITY

The Rev. H. J. Jones, at present curate-in-charge of the Parishes of Viking and Tofield, will be advanced to the Priesthood, on Sunday, 18th October, at an ordination service to be held in Holy Trinity Church.

It is probable that Mr. W. Buxton, who was student-in-charge of the mission of Kitscoty during the past summer, will be ordained Deacon at the same service.

The prayers of the whole Diocese are asked on behalf of these ordinands.

## Rural Deanery of Wetaskiwin

### CAMROSE

THE REV. A. WALLIS, Rector

W.A.: We are very glad to welcome the new W.A. members, and are sure that the interchange of ideas will be helpful to all. We need inspiration and enthusiasm. There always seems so much to do in other ways, but as one ordinary, every-day philosopher once said, "When one duty jostles another, one of them isn't a duty." It's true; "in quietness and confidence . . ." The quietness of the Master in the midst of turmoil; the confidence of the Son in His Father, therein lies our strength. We start off with many brave purposes in our heart, but somehow they drift away unfulfilled.

Here is a thought for the day—any day:

"We thank Thee, Lord, Thy paths of service lead  
To blazoned heights and down the slopes of need;  
They reach Thy throne, encompass land and sea,  
And he who journeys in them walks with Thee."

### The Sunday School

We have several very small beginners this session. They are a privilege and a blessing. It is fine to see the other classes full, too, for one day these young people are going to need the foundation laid down years ago by the strong Comrade of youth, Christ Jesus their Lord.

### The Choir

It has grown, too, and we are pleased to have Mr. and Mrs. Cary and the girls with us. The Devonshire boys will be leaving us though, and we are sorry, for we shall miss them very much. They have been faithful indeed, both to choir and the Sunday School.

### Marriages

Sept. 18th—Frank Russel Crossen and Marion Florence Stone.

Sept. 22nd—Henry Oldfield Masters and Bertha Mae Shoemaker.

### ST. DUNSTAN'S, BITTERN LAKE

Sunday School classes were resumed the first Sunday in September, with Mrs. E. W. Briggs, Mrs. A. Birchall and Mrs. C. T. C. Roper each being responsible for a class. The attendance is quite satisfactory.

August 31st was the day chosen for the Sunday School picnic, which took the form of a weiner roast. A rather chilly afternoon did not seem to dampen the spirits of the children, who entered into their games with a zest which helped to keep them warm. Afterwards they gathered around a bonfire, roasted weiners, and enjoyed a hearty lunch. A scramble for peanuts brought the picnic to a close.

The church chimney has been rebuilt, and the stove moved to another position. It is hoped these changes will be an improvement in every way.

A welcome visitor in this parish recently was our former people's warden, Sgt.-Obs. Merton Butcher, who was home on leave.

### "Thy Will Be Done"

"And we ourselves—  
Are our hands clean?  
Are our souls free from blame  
For this world tragedy?  
We had relaxed our hold on higher things,  
We had slipped back along the the sloping  
way,  
No longer holding First Things first,  
But throning gods emasculate,  
Idols of our own fashioning.  
Heads of sham gold and feet of crumbling  
clay.  
If we would build anew  
And build to stay,  
We must find God again  
And go His way."

—JOHN OXENHAM.

\* \* \*

### A Super-National Authority

Not to Christianity, but to "politics" do men look for the remedy of their distresses, and look in vain. For what they are really asking for is a Christian society; and they will not get it save from Christian men. . . . What is required is the down-right feeling that there is a super-national authority, and that there will be, quite literally, hell to pay if it is not obeyed. —J. MIDDLETON MURRAY.

### VISIT OF DR. HILTZ

The Rev. Dr. R. A. Hiltz, General Secretary of the G.B.R.E., will be visiting Edmonton on Tuesday and Wednesday, October 20th and 21st next.

There will be a Conference of the Clergy on the morning of October 20th, and a D.B.R.E. Meeting on the same evening. Other conferences will be arranged for the 21st.



# THE WOMEN'S PAGE

Editor: Edith Peace

I don't know what possessed the Editor to ask me to take charge of a Women's Page in the "Church Messenger", but in a weak moment I half-accepted, and now I find myself held responsible for writing something each month on matters of particular interest to us, the women of the Diocese. As this is my first offence I hope you will be very lenient in your judgements of the things I may say.

May I say, first of all, that I want this to be YOUR page rather than mine. By that, I mean I will welcome any suggestions you may have, and any contributions to these columns which you can send me. If you have any stories, or poems, or helpful hints, or really good war-time recipes, please address them to me, c/o of "The Church Messenger", and I shall be only too delighted to make use of them. I really am anxious to make this a worth-while page in this most excellent magazine.

\* \* \* \*

I think we have all been not a little thrilled about the wedding of our Bishop. I know it has been the favourite topic among the members of our group, and we are simply counting the days until he returns with his bride. What a welcome we must give her! So many have wished that our Bishop were married, and now he has obliged us and, obeying the scriptures, become "the husband of one wife"! We can assure her of our deepest loyalty and affection at all times. I do not know what arrangements are to be made for a reception, but I do trust that everyone will have the opportunity of shaking their hands, and wishing them every blessing. If Mrs. Barfoot can do for us what the Bishop has done for the men of the Diocese, the name of Edmonton will be known throughout our whole Dominion.

It will be no easy task for her to even try to remember the names and faces of those who will be introduced to her. So often at an introduction the names are merely mumbled, and it would need a mind-reader to make out what the person's name actually is. I hope we can remember this, and help out our Bishop's wife by saying, "I'm Mrs. 'So and So from All Saints'" (or whatever our parish may be). We may have to do this several times, and we should be glad to do it. From what we hear of Mrs. Barfoot's qualities and capabilities it will not be long before she is familiar with us and our work.

There will be a tendency, too, for every branch to want to invite her to meet the branch, and even address the branch. Whilst we are all anxious to give her the grandest of welcomes we must not be too selfish or thoughtless in the matter of invitations. There will be plenty of time in the months and years to come.

\* \* \* \*

I went to attend a Flower Service this month. I don't think I have ever seen a more beautifully decorated church. It wasn't over-decorated, as is

so often the case at Harvest Festivals. And what a lovely object lesson there is in the flowers. It was a grand sermon, too, and I was reminded of the faith of the flowers and the birds. It is some little while since I last heard those two verses which are so simple and so sweet:

"Said the Robin to the Sparrow,  
'I should really like to know  
Why these anxious human beings  
Rush about and worry so?'"

"Said the Sparrow to the Robin,  
'It can really only be,  
That they have no Heavenly Father  
Such as cares for you and me.'"

So often the flowers have nearly all gone by the time we come to decorate for Harvest Thanksgiving. If a Flower Service can be held before the cruel frost strikes them down, they can be a colourful lesson of Faith.

\* \* \* \*

The trees and shrubs on the banks of the river are changing to a gorgeous golden hue, and the river itself seems so much greener than it has been all summer. Surely our natural beauty is at its best just now. Soon all the trees will be bare, but we must make the most of the beauty of these few autumn weeks.

\* \* \* \*

We are slowly becoming used to having our tea and coffee rationed. Somehow the sugar ration has not bothered me so far, but I am not finding the tea ration a very generous one. I'm afraid that afternoon tea is almost a thing of the past with many people, especially if they have visitors in the evening to whom they want to give refreshments. I don't know that I care for any substitute beverages either. Some drink Postum, but I'm afraid I like my tea.

We are still somewhat uncertain about our Fall Teas, and, if we have one, our Fall Supper. I think some branches are getting around the difficulty by asking each member to bring a little bag of tea and sugar from their own private ration. I've discovered that some people have no ration problem at all. One friend of mine has several children who seldom or never drink either tea or coffee, and she is able to draw their rations, too, and use all she likes. Happily she is a good and generous member, and has already promised us an ample supply for our next Tea. I am sure that we shall find ways and means of meeting every difficulty, just as we have managed in times past. Certainly we shall not grumble at anything the Government asks us to do which will in any way assist our country's war effort.

\* \* \* \*

If rough the path that thou shalt tread,  
Take Courage, God is overhead!

By EDITH PEACE











*Drink*



**5%  
Homo  
Milk**

It's Extra Rich—5% in Butterfat.  
It's the Finest Milk for Children or Grown-ups.  
It's noted for its Fresh Sweetness,  
its richness and perfect flavor

*You will like E.C.D. Jersey Milk—  
It's the Best in the West.*

TRY IT—OUR WAGONS PASS YOUR DOOR

**Edmonton City Dairy, Ltd.**

Phone 25154

## **McGavin's Bread**

For Particular People

CAKES, COOKIES—All of the Finest

10642 100th St.

Phone 28131

## **Edmonton Rubber Stamp**

Company Limited

RUBBER STAMPS AND SEALS

10037 101A Avenue

Phone 26927

## **The Douglas Printing Co. Ltd.**

**PRINTERS and BOOKBINDERS**

Phones 21563 and 26840

10060 - 104th Street Edmonton Alberta

## **Strathcona Hotel**

Real Friendly Service

Rates—\$1.00 Per Day

Whyte Ave. at 103rd St., Phone 32464

## **W. A. THOMSON**

Men's Wear Store

**HAND-TAILORED SUITS and  
OVERCOATS**

High-Grade Furnishings, Hats and  
Shoes

Bradburn-Thompson Block

101st Street

Phone 25274

## **R. & S. POWDER**

is positively the greatest Herbal Remedy known today. Acts on the entire system, removing the cause as well as eliminating pain, to give you good health! Rheumatic pain and stomach troubles soon disappear. 5,000 Edmonton testimonials are ample proof. Contains eleven ingredients, all ROOTS and HERBS in their natural form. Do your own mixing! Two weeks \$1.50, one month \$3.00, two months \$5.00.

R. & S. Powder for sale at  
all Drug Stores, or

J. C. McIntyre,

Box 374, Edmonton